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9783437411953. 582 Seiten; 39,99 EUR.
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Kurzbeschreibung. Das Taschenbuch Anatomie
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Of the many medical specializations to transform themselves during the rise of National Socialism, anatomy has received relatively little attention from historians. While politics and racial laws drove many anatomists from the profession, most who remained joined the Nazi party, and some helped to develop the scientific basis for

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its racialist dogma. As historian and anatomist Sabine Hildebrandt reveals, however, their complicity with the Nazi state went beyond the merely ideological. They progressed through gradual stages of ethical transgression, turning increasingly to victims of the regime for body procurement, as the traditional model of working with bodies of the deceased gave way, in some cases, to a new paradigm of experimentation with the "future dead."

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This book offers a succinct yet thorough introduction to 131 of the most intriguing, courageous, inspiring Christians who ever lived. It tells how they lived, what they believed, and how their faith affected the course of world history. Includes a timeline with a historical context for each individual, key quotes from or about each personality, and more than 60 photos.

This book approaches Australo-German relations from comparative and interdisciplinary perspectives. It maps new pathways into the rich landscape of the

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Australo-German transnational encounter, which is characterized by dense and interwoven cultural, historical and political terrains. Surveying an astonishingly wide range of sites from literary translations to film festivals, Aboriginal art to education systems, the contributions offer a uniquely expansive dossier on the migrations of people, ideas, technologies, money and culture between the two countries. The links between Australia and Germany are explored from a variety of new, interdisciplinary perspectives, and situated within key debates in literary and cultural studies, critical

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theory, politics, linguistics and transnational studies. The book gathers unique contributions that span the areas of migration, aboriginality, popular culture, music, media and institutional structures to create a dynamic portrait of the exchanges between these two nations over time. Australo-German relations have emerged from intersecting histories of colonialism, migration, communication, tourism and socio-cultural representation into the dramatically changed twenty-first century, where traditional channels of connection between nations in the Western hemisphere have come

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undone, but new channels ensure cross-fertilization between newly constituted borders.

This is the first of two volumes that draw on the specialized insights and extensive clinical experience of phoniatic experts in order to offer a basis for the development of concerted European training standards in phoniatrics, with the goal of guaranteeing a high quality of care for European patients in all age groups. The interdisciplinary character of phoniatrics is mirrored in the inclusion of valuable contributions from a

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range of other medical and non-medical disciplines. This volume focuses on voice disorders and disorders of language and hearing development. In each case a wide range of particular kinds of communication loss are considered. Basic aspects are fully addressed, and guidance provided on diagnostic methods, differential diagnosis, prevention, treatment/rehabilitation, and prognosis. An introductory section also discusses the fundamentals of phoniatics. The reader will benefit from numerous color photos and tables as well as supplementary electronic material, including audio and

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video examples. This book is intended for residents and practitioners in phoniatics and also for ENT physicians, medical students, logopedists, and speech and language pathologists and therapists.

"Darwin (1871) and many African folk legends before him [...] proposed a simple but powerful explanation for the large and elongated shape. Long necks allowed giraffe to outreach presumed competitors, particularly during dry-season bottlenecks when leaves become scarce; (Simmons and Scheepers). However, this old African folk

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legend which is still commonly taught in high schools, fails to explain, among other things, the size differences between males and females. Giraffe cows are up to 1.5 meters shorter than the giraffe bulls, not to mention the offspring. The wide migration range of the giraffe and the low heights of the most common plants in their diet likewise argue against the dominant selection hypothesis. Also: 1) The fossil "links," which according to the theory should appear successively and replace each other, usually exist simultaneously for long periods of time. 2) Evolutionary derivations based on

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similarities rely on circular reasoning. 3) The giraffe has eight cervical vertebrae. Although the 8th vertebra displays almost all the characteristics of a neck vertebra, as an exception to the rule the first rib pair is attached there. 4) The origin of the long-necked giraffe by a macromutation is, due to the many synorganized structures, extremely improbable. 5) Sexual selection also lacks a mutational basis and, what is more, is frequently in conflict with natural selection ("head clubbing" is probably "a consequence of a long neck and not a cause"; see also Mitchell et al. 2009). 6) In contrast to the

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thus-far proposed naturalistic hypotheses, the intelligent design theory is basically testable. 7) The long-necked giraffes possibly all belong to the same basic type inasmuch as 8) a gradual evolution from the short-necked to the long-necked giraffe is ruled out by the duplication of a neck vertebra and the loss of a thoracic vertebra. 9) Chance mutations are principally not sufficient to explain the origin of the long-necked giraffe. 10) The intelligent design theory offers an adequate and satisfying solution to the problems and points to numerous "old" and new research projects. 11)

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Mitchell and Skinner present a good analysis of the selectionist problem; however, their phylogenetic hypotheses presuppose the correctness of the synthetic evolutionary theory, and their claims of "intermediate forms" are unproven (similarly summary Part 2). Part 1 shows why Dawkins and Kutschera are wrong. The scientific facts speak for design."

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Michael A. Grodin, M.D., Professor and Director, Project on Medicine and the Holocaust, Elie Wiesel Center for Judaic Studies, Boston University Human Subjects Research after the Holocaust challenges you to confront the misguided medical ethics of the Third Reich personally, and to apply the lessons learned to contemporary human subjects research. While it is comforting to believe that Nazi physicians, nurses, and bioscientists were either incompetent, mad, or few in number, they were, in fact, the best in the world at the time, and the vast majority participated in the government

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program of "applied biology." They were not coerced to behave as they did—they enthusiastically exploited widely accepted eugenic theories to design horrendous medical experiments, gas chambers and euthanasia programs, which ultimately led to mass murder in the concentration camps. Americans provided financial support for their research, modeled their medical education and research after the Germans, and continued to perform unethical human subjects research even after the Nuremberg Doctors' Trial. The German Medical Association apologized in 2012 for the behavior of its physicians during the

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Third Reich. By examining the medical crimes of human subjects researchers during the Third Reich, you will naturally examine your own behavior and that of your colleagues, and perhaps ask yourself "If the best physicians and bioscientists of the early 20th century could do evil while believing they were doing good, can I be certain that I will never do the same?"

Sêneca foi simultaneamente dramaturgo de sucesso, uma das pessoas mais ricas de Roma, estadista famoso e conselheiro do imperador. Sêneca teve que negociar, persuadir e

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planejar seu caminho pela vida. Ao invés de filosofar da segurança da cátedra de uma universidade, ele teve que lidar constantemente com pessoas não cooperativas e poderosas e enfrentar o desastre, o exílio, a saúde frágil e a condenação à morte tanto por Calígula como por Nero. Sêneca correu riscos e teve grandes feitos. Sua principal filosofia, o estoicismo, pode ser encarada como um sistema para prosperar em ambientes de alto estresse. Em seu núcleo, ensina como separar o que você pode controlar do que não pode e nos treina para se concentrar exclusivamente no primeiro. Thomas Jefferson

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tinha Sêneca na mesa de cabeceira. Michel de Montaigne tinha uma citação de Epicteto esculpida no teto de sua casa para que ele a visse constantemente. Todos os anos, Bill Clinton lê Meditações de Marco Aurélio, que foi ao mesmo tempo um estoico, imperador e o homem mais poderoso do mundo. Mas longe de se limitar em superar o negativo, o estoicismo também pode ser usado para maximizar o positivo. As cartas de Sêneca podem ser interpretadas como um guia prático para frugalidade e como contentar-se com o suficiente. A prática do estoicismo torna você menos emocionalmente reativo, mais

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consciente do presente e mais resiliente. À medida que você navega na vida, esse tipo de treinamento de força mental também facilita as decisões difíceis, seja desistir de um emprego, fundar uma empresa, convidar alguém para sair, terminar um relacionamento ou qualquer outra coisa. A filosofia de Sêneca aborda a busca da felicidade, a preparação para a morte, as desilusões, a amizade e levanta uma das principais questões humanas: como conjugar qualidade de vida e tempo escasso. Leitores do século XXI serão surpreendidos por lições como: "A duração de minha vida não depende de mim. O que depende

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é que não percorra de forma pouco nobre as fases dessa vida; devo governá-la, e não por ela ser levado"; "Pobre não é o homem que tem pouco, mas o homem que anseia por mais. Qual é o limite adequado para a riqueza? É, primeiro, ter o que é necessário, e, segundo, ter o que é suficiente " Ou ainda: "Não deixemos nada para mais tarde. Acertemos nossas contas com a vida dia após dia".Obra completa com as 124 cartas dividida em 3 volumes: Volume I: Cartas 1 a 65Volume II: Cartas 66 a 92Volume III: Cartas 93 a 124Todas as cartas iniciam com a "Seneca Lvcilio svo salvtem", Saudações de Sêneca a

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Lucílio e terminam com "Vale" que muito frequentemente é traduzido como "Adeus". Talvez fosse melhor traduzido de outras maneiras, e minha forma favorita é Mantenha-se forte.

We don't belong together. I should have never seen him again after our first night together. But I crave him. I'm addicted to him. He is my dark pleasure. Mr. Black is Aiden. Aiden is Mr. Black. Two sides of the same person. Aiden is kind and sweet. Mr.

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Black is demanding and rule-oriented. When he invites me back to his yacht, I can't say no. Another auction. Another bid. I'm supposed to be his. But then everything goes wrong....

Praise for Charlotte Byrd "This series thrilled me from the first page and had me completely engrossed. The pacing and plot was excellent. It had the perfect amount of twists and turns, luring me into the fantasy of this amazing book. The story was well-crafted, starting off with characters I fell in love with. I instantaneously bonded with the heroine and of course Mr. Black. YUM. It's sexy, it's sassy, it's steamy. It's

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everything. I loved every second of it and was so thrilled to have had such a treat." - Khardine Gray, bestselling romance author "Her words make me ache and yearn for more." - Dancer in the Dark "The story is dark and enticing, taking me deeper into a world from which I never want to emerge." - Lover of Alpha "Addictive and damaged, their love burns slowly but deeply." - Heroes and Alphas "Their chemistry sizzles right from the beginning. He's the gorgeous and dangerous stranger we all need in our life." - Making Words Up "Her words made me fall in love. It slayed me!" - Sizzling Books "Left my head

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spinning! I never wanted it to end!" -
Heartbreakers and Heroes

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